

## AFFIDAVIT OF ELIGIBILITY FOR MARRIAGE

### DESCRIPTION

### BRIDEGROOM

### BRIDE

1- Full Name

2- Father's Name

3- Mother's Name

4- Date of Birth

5- Permanent Address

6- Present Address

7- Occupation

8- Citizenship

9- Passport No.

### CHILDREN DETAIL (PRIOR TO THIS MARRIAGE)

10- Number of Children

### DETAIL OF PREVIOUS MARRIAGES

\*11- Previous Marriage

Divorce

☐

Divorce

☐

Terminated by

Death

☐

Death

☐

#### \*In case of Divorce in Number 11

12- Court

13- Case No.

14- Decree Date

15- Date of Final Divorce

#### \*In case of Death in Number 11

16- Date of Spouse Death

### This Marriage Detail

17- Date of Marriage/Nikkah

18- Place of Marriage/Nikkah

REPUBLIC OF KOREA )

SPECIAL CITY OF )

EMBASSY OF PAKISTAN )

1. THE BRIDEGROOM MENTIONED ABOVE,

Being duly sworn, depose and say: that I am of marriageable age and the consent of neither parents nor guardian is required, legal given: That my prospective spouse and I am not blood kin to the other in any degree; that I am not now married, that there is no hindrance, legal or otherwise, to this marriage and that all facts concerning me set forth upon this document are true, correct and complete.

Signature

Thumb Impression

Subscribed and sworn to before me,

on this (Date) \_\_\_\_\_.

at Seoul, Korea

Attestation No.

## REPORT AND CERTIFICATE OF MARRIAGE

The honourable, Mayor of the City of \_\_\_\_\_, South Korea

Following Marriage is hereby reported:

### DESCRIPTION

### BRIDEGROOM

### BRIDE

1- Full Name

2- Father's Name

3- Mother's Name

4- Date of Birth

5- Permanent Address

6- Present Address

7- Occupation

8- Citizenship

9- Passport No.

### CHILDREN DETAIL (PRIOR TO THIS MARRIAGE)

10- Number of Children

### DETAIL OF PREVIOUS MARRIAGES

\*11- Previous Marriage

Terminated by

Divorce

☐

Death

☐

Divorce

☐

Death

☐

\*In case of Divorce in Number 11

12- Court

13- Case No.

14- Decree Date

15- Date of Final Divorce

\*In case of Death in Number 11

16- Date of Spouse Death

### This Marriage Detail

17- Date of Marriage/Nikkah

18- Place of Marriage/Nikkah

### Witness Detail

a. Name

b. Passport No.

c. Date of Birth

d. Present Address

Signature of Bridegroom and

Thumb Impression

The Mayor of the City of \_\_\_\_\_, South Korea, hereby accepts notification of the above mentioned marriage.

REPUBLIC OF KOREA )

SPECIAL CITY OF )

EMBASSY OF PAKISTAN )

1. Consul of Embassy of Pakistan, at south Korea dully commissioned and qualified; do hereby certify that whose true signatures and official seal are respectively subscribed and affixed to the foregoing certificate was on the \_\_\_\_\_ day of AD 20\_\_\_\_. the date thereof the Mayor of Special city of Seoul to whose official acts faith and credit due for the contents of these documents, I assume no responsibility.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE EMBASSY OF THE ISLAMIC REPUBLIC OF PAKSITAN, SOUTH KOREA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

Attestation No. \_\_\_\_\_